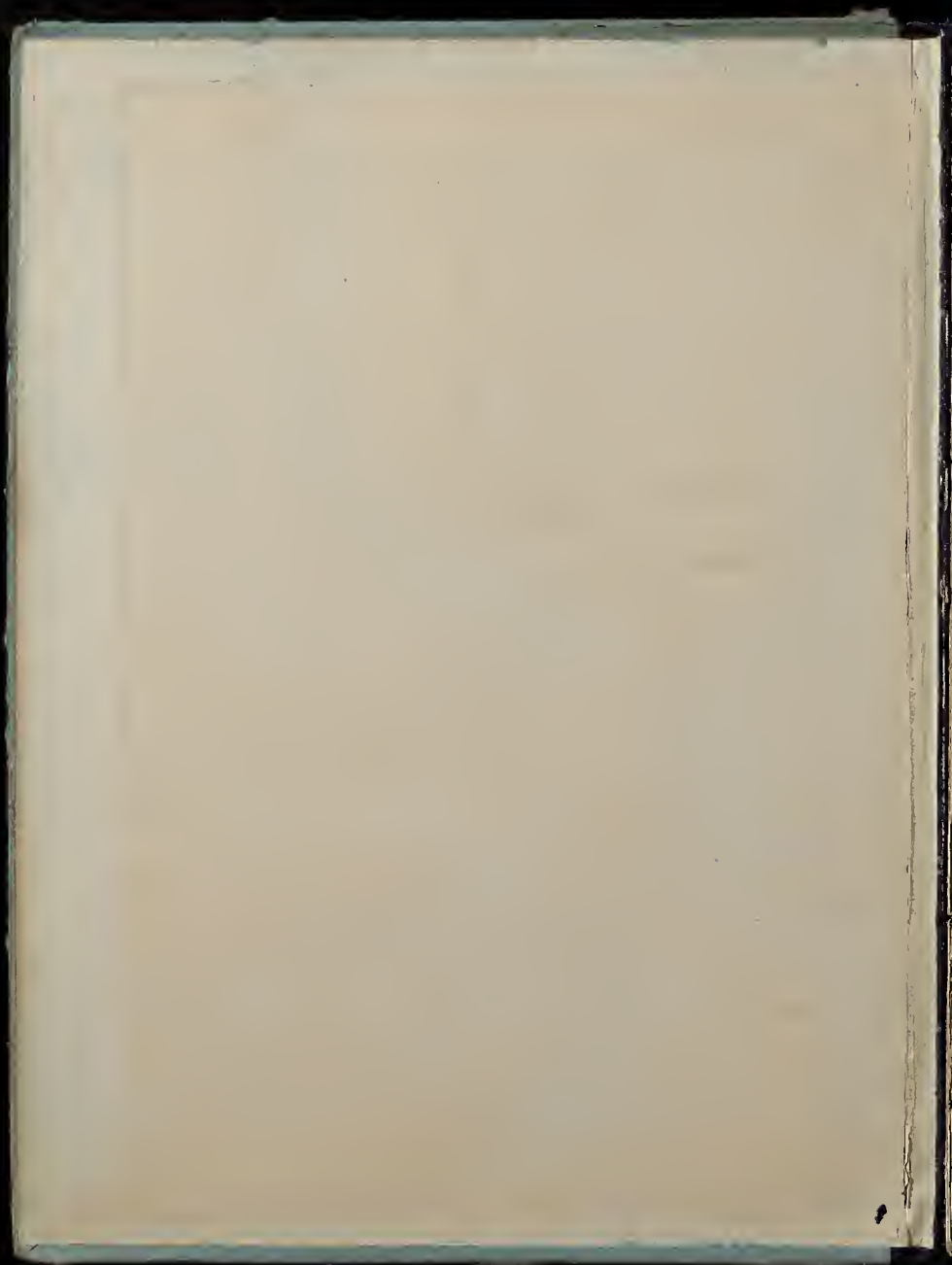




FOR  
THE CEREMONIALS  
OF  
CRAFT DEGREES

For use of Ivan Specht









THE CEREMONIALS  
OF  
CRAFT DEGREES

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*The Rising Sun* LODGE A. F. AND A. M.

NO. *129* G. R. C.

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## PREFACE

**A**T the meeting of the Grand Lodge A. F. & A. M. of Canada, in the Province of Ontario, held in July, 1915, the Most Worshipful the Grand Master appointed a Committee consisting of M. W. Bro. W. D. McPherson, G. M., V. W. Bro. John B. Hutchins, G. O., and W. Bro. George H. Mitchell, with power to add to their number, to consider the question of the adoption by Grand Lodge of a Musical Ritual for use in Constituent Lodges, and to report to Grand Lodge through the Board of General Purposes at the next Annual Communication. The Committee reported as instructed and submitted a draft Musical Ritual which was unanimously adopted, and the Members of the Committee, together with M. W. Bros. E. T. Malone and D. J. Goggin, R. W. Bros. W. H. Wardrope, R. L. Gunn, and George S. May, V. W. Bro. W. J. A. Carnahan, Bros. Thos. H. Litster and Jas. Edmund Jones (with M. W. Bro. W. D. McPherson as Chairman) were appointed to have it published.

The Committee on publication deeply appreciate the courtesy and kindness of the owners of the copyrights of the hymns and chants used in this Musical Ritual and gratefully acknowledge the indebtedness of Grand Lodge to them.

The Committee gladly express their thanks to Bro. Albert Ham, Mus. Doc., F. R. C. O., whose suggestions, contributions, and scholarly criticisms of the music were most valuable.

The thanks of Grand Lodge are specially due to V. W. Bro. George H. Mitchell, P. G. O., for his arrangements of many beautiful chants; to Bro. Thos. H. Litster for numerous hymns, original or adapted; to Bro. Jas. Edmund Jones for the benefit of his experience, so generously given, as a compiler and composer; and to V. W. Bro. John B. Hutchins, P. G. O., for the zeal, ability, tact, and perseverance which greatly facilitated the publication of this volume.

January, 1918

*H. W. Hutchinson*  
P. G. O.  
Chairman.

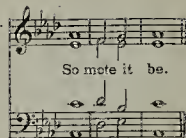
## ACKNOWLEDGMENTS

Grand Lodge is indebted to the following owners of copyrights for kind permission to use the words and music:

Weekes & Co. for *Rosmore*  
Rev. William Boyd for *Pentecost*  
Jas. Edmund Jones for *Walden* and his *Quadruple Chant*  
The Psalms & Hymns Trust for *Rest*  
Mrs. E. P. Crawford for *Jehovah Nissi*  
Rev. F. G. Plummer for his *Kyrie*

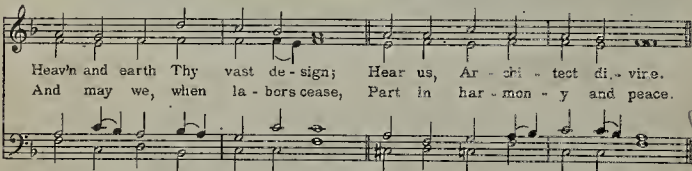
T. B. Richardson M. D., for his setting of *Remember now thy Creator*.  
Albert Ham for his arrangements for male voices of *Arnsberg* and *Jehovah Nissi*, for his arrangement of the *Russian Hymn* on page 14 and for his setting on pages 29 and 30, and to Thos. H. Litster for his adaptations appearing on pages 6, 9, 11 and 17.

1st "Brethren, the L. being thus . . . and closed in harmony."  
2nd     "       "       "       "       "       " . . . paths of virtue and of science."  
3rd     "       I will assist you. . . prosper our united endeavors."



Tune: "University College" W.M. Brethren in the name  
..... in the first degree."

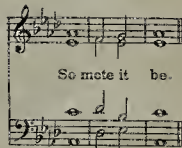
1. Hail, E - ter - nal, by whose aid, All cre - a - ted things were made:  
2. May our work be - gun in Thee, Ev - er blest with or - der be;



3rd No response

2nd Then, brethren, let us remember . . . . . with fervency and zeal

1st Brethren, before the L. is closed . . . . . every moral and social virtue



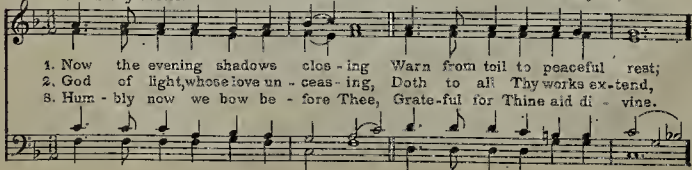
W. M. "Bro. S. W. .... to close this L." Knocks. 1st verse.

8. W. "Brethren . . . receive due notice" " 2nd "

J. W. And it is closed . . . to meet again " 3rd "

*Tune:* St. Sylvester.

Rev. J. B. Dykes, 1823-1876.





Mys - tic arts and rites re - pos - ing; Sa - cred in each faithful breast.  
Crown our Or - der with Thy bless - ing; Build, sus - tain us to the end.  
Ev - er - last - ing power and glo - ry, Might - y Archi - tect, be Thine.

R. M. "Brethren, as we are now about . . . repository of our hearts with"

Fi - del - i - ty, Fi - del - i - ty, Fi - del - i - ty, And may God be with us all.

## CEREMONY-FIRST DEGREE

### ADMISSION

(I.G. "Take heed upon what you enter")

HESPERUS L.M.

Henry Dakon, 1835-1910

From ev - ry storm - y wind that blows, From eve - ry swell - ing

tide of woes, There is a calm, a safe re - treat,

'Tis found where brother Ma - sons meet.

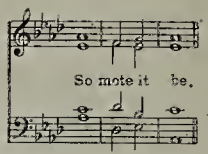
Adapted from Hugh Stowell, 1828.

*Not until  
the inner guard  
opens door and  
tells him enter and  
take heed upon what  
you enter.*

is in 16  
he is leaving the  
organ and will go to walk  
with the new communion  
walk to Simon's garden

for Mr 20  
Mr 20  
Mr 20

Chaplain....."of Thy holy name!"



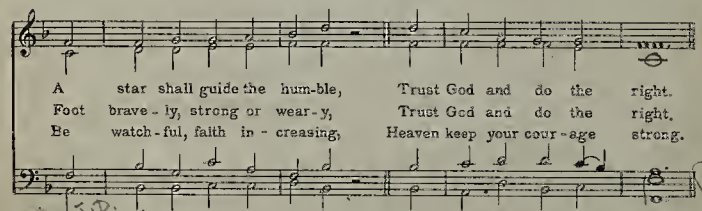
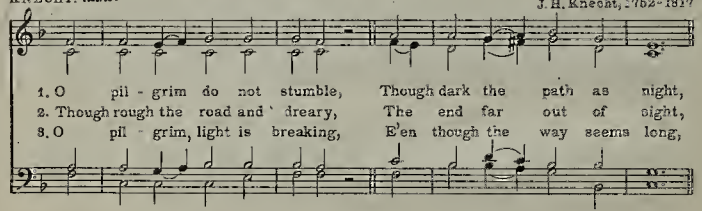
# PERAMBULATION

(W.M. "fit and proper person to be made")

Sing first two verses to J.W.  
Sing 3rd verse from J.W. to S.W.

KNECHT. 7575.

J.H. Knecht, 7575-1917



Adapted from Norman McLeod.

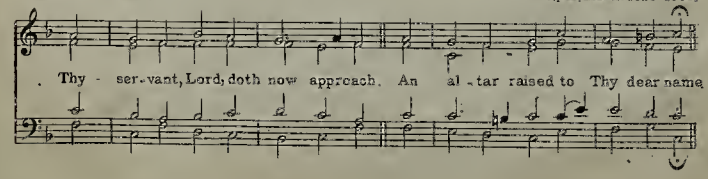
30.  
the line stops at 30.  
the line stops at 30.  
the line stops at 30.

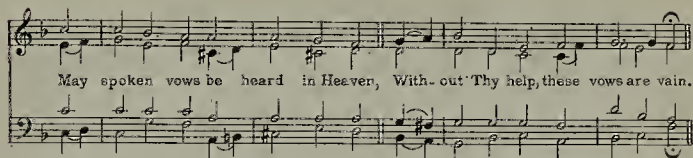
# ADVANCING TO A.

(J.D. "commencing with the L.F.")

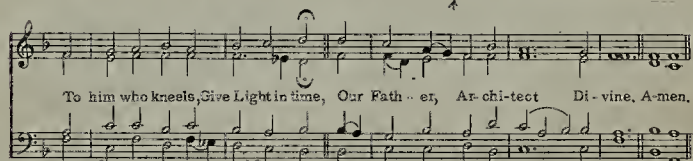
ST. MATTHIAS. Six 8's

W.H. Monk 1223-1909.





May spoken vows be heard in Heaven, With-out Thy help, these vows are vain.



To him who kneels, Give Light in time, Our Fath-er, Ar-chi-tect Di-vine, A-men.

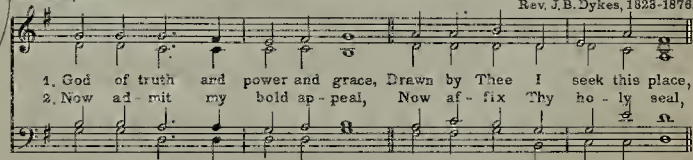
Words by T. H. Lister, 1916.

### ON SALUTING V. S. L.

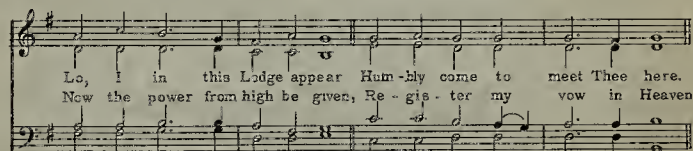
(W. M. "What you have... V. of the S. L.")

ST. BEEZ, 7227.

Rev. J. B. Dykes, 1823-1876.



1. God of truth and power and grace, Drawn by Thee I seek this place,  
2. Now ad-mit my bold ap-pel, Now af-fix Thy ho-ly seal,



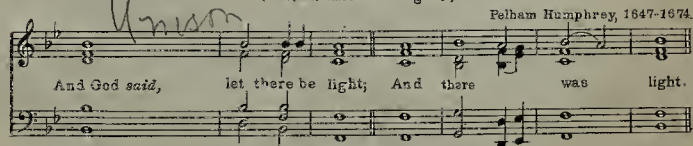
Lo, I in this Lodge appear Hum-bly come to meet Thee here.  
Now the power from high be given, Re-gis-ter my vow in Heaven.

For alternative to foregoing,  
see page 18.

### RESTORATION

(W. M. "there was light")

Adapted from Charles Wesley.



And God said, let there be light; And there was light.

Felham Humphrey, 1847-1874.

### TRIAL AND PROBATION

(W. M. "possession of the S of the D")

During Trial and Probation play Soft Organ Music

## INVESTITURE.

(S. W. "That duty is performed")

ST CLEMENT 9.8.9.8.

Rev. C. C. Scholtsfeld, 1889-1904.

(5)

1. O broth-er, cease not to re-member, That you have  
2. Then live the life which knows no end-ing, And, love thy

sworn to guard the right, Now stand four square the Craft's de-  
broth-ers ev'ry-where, 'Tis love and in-no-cence when

9704  
M. C. C.  
optimum

fend-er, A-dorned with a-pure and white.  
blend-ing, Which breathes the true Ma-son-ic prayer. A-men.

Words by T. H. Lister, 1918.

## ADVANCING TO N. E.

(SW "... at the N E angle of the...")

Play Soft Organ Music

HOLLEY L. M.

## CHARITY

(W. M. "profess to admire")

Geo Hews, 1806-1873

After last  
the 2nd  
go away  
past me to

Thou Who art ev-er near to bless, Fountain of love, so pure and free,

To brother Masons in dis-tress Help us to show true chari-ty. A-men.

Words by T. H. Lister, 1918.



## SIGNING BY-LAWS

(W. M. "your submission thereto")

Solo, or appropriate Music by Choir.

## RETIRING

(J.W.M. permit ... to retire")

ROSMORE 3.5.6.5.D. with Refrain.

E. G. Trembath.

1. Brother, now ap - pre - n - ticed To a life of love, Du - ties lie be  
2 For - ward be your watch - word Heart and voice en - twined, Seek the good be -

fore you, Naught but death re - move. You have crossed the thres - hold  
fore you, Not a look be - hind, Bright the mys - tic bea - con,

Of a life di - vine, To un - sel - fish ser - vice, May your heart in -  
At our army's head, Who shall dream of shrink - ing, When by prudence

cline. Weak are earth - ly prai - ses, Dull the songs of night,  
led. For - ward, marching east - ward, Where the Heaven is bright,

Forward in - to tri - umph, For - ward in - to light. A - men.  
Till the veil be lift - ed, Till thy faith be sight.

Adapted from Dean H. Alford.

## CEREMONY-SECOND DEGREE

## ADMISSION

(I.G. "take heed upon what you enter")

WALDEN C. M.

Jas. Edmund Jones 1806

1. O hap - py is the man who hears' In - struct - ion's  
2. Ac - cord - ing as her la - bors rise, So her re -

warn - ing voice; And who ce - les - tial wis - dom makes  
wards in - crease; Her ways are ways of pleas - ant - ness,

His ear - ly on - ly choice, His ear - ly on - ly choice.  
And all her paths are peace, And all her paths are peace.

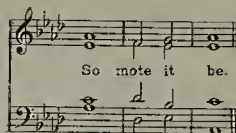
*Paraphrase of portion of Proverbs iii**Alternative tune for foregoing tune "WALDEN"*

ST. PETER C. M.

A. R. Reinagle. 1799-1877

*Repeat*

W. M. "Thy holy precepts,"



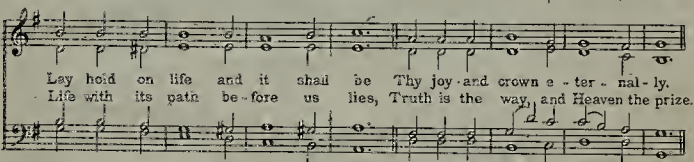
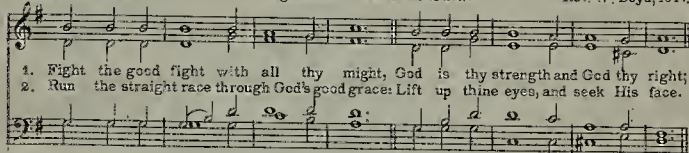
### PERAMBULATION

W. M. "P. to the Second Degree." Sing both verses to J.W.

PENTECOST L.M.

Organ music from J.W. to S.W.

Rev. W. Boyd, 1947-



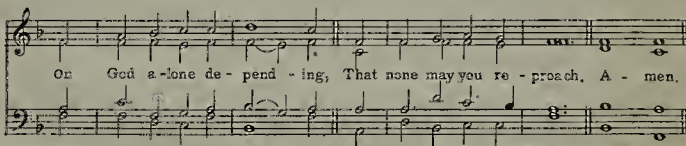
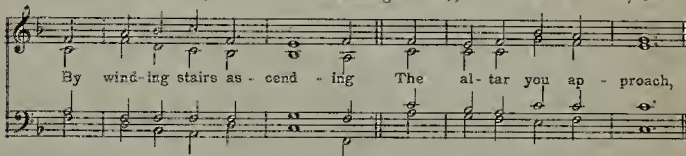
Words by Rev. J.S.B. Monsell, Altd.

### ADVANCING TO A

ST. ALPHREGE 7.6.7.6.

(S.D. "...as if ascending a W.S.")

H. J. Gauntlett, 1895-76.

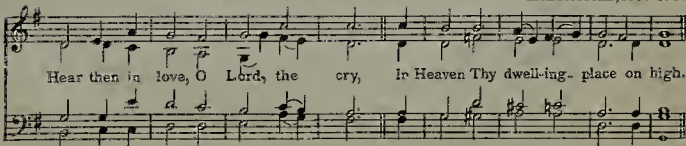


Words by T. H. Lister, 1918.

### ON SALUTING V. S. L.

(W.M. "twice on the V of the S.L.")

Mendelssohn, 1803-1847.



# TRIAL AND PROBATION

(W.M. "...possession of the S. of the D.")

*Soft Organ Music*

## INVESTITURE

ST. OSWALD 8.7.8.7.

(S.W. That duty is performed )

Rev. J. B. Dykes, 1823-78.

1. Broth - er, faith-ful and de - serv - ing, Now the sec - ond rank you fill;  
2. Thus from rank to rank as - cend - ing Mounts the Ma - son's path of love,

Purchas'd by your fault-less serving, Leading to a high - er hill.  
Bright its earthly course and ending In the glorious Lodge a - bove. A - men.

## ADVANCING TO S. E.

(S.W. "...the S. E., angle of the...")

J.W. Permit ..... to retire

*Soft Organ Music*

The Hymn for Retiring in Third Degree may be used here. Page 17

Completion of lecture by S.W. "...ought humbly to adore."

W. Croft, 1678-1727.

O God, our help in a - ges past, Our hope for years to come,

Our shel-ter from the storm-y blast, And our e - ter-nal home. A - men.

Paraphrase of 90th Psalm by Rev. Isaac Watts, 1719.



## CEREMONY - THIRD DEGREE

## ADMISSION

(1.G. "Heed upon what you enter.")

AENSBERG 6.6.8.D 3.3.6.6.

J. Neander, 1850-80.

God of earth and Hea - ven, Bless Thy wait - ing ser - vant.

Keep him stead-fast, true and fer - vent. When the darkness deep - ens,

God of all who serve Thee, Give Thy ser-vant faith to see Thee,

Then in love, God a - bove, Thanks to Thee we ren - der,

All Thy care re - mem - ber. A - men.

Words by T.H. Litster, 1913.

W. M. "Stars for ever and ever."

So mote it be.

## PERAMBULATION

(W.M. "...prepared to be raised to the S.D. of a M.")

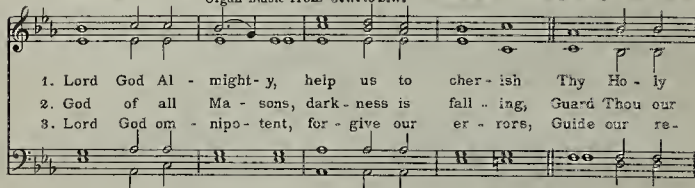
RUSSIAN HYMN.

Sing all three verses to J. W.

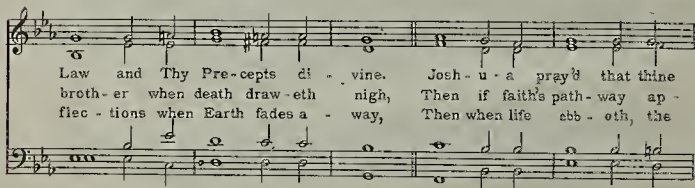
Alexis Lwoff, 1799-1870.

Organ music from J.W. to S.W.

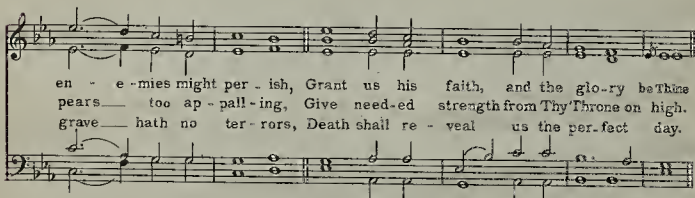
Harmonized &amp; adapted by Albert Ham.



1. Lord God Al - might - y, help us to cher - ish Thy Ho - ly  
 2. God of all Ma - sons, dark - ness is fall - ing, Guard Thou our  
 3. Lord God om - ni - po - tent, for - give our er - rors, Guide our re -



Law and Thy Pre - cepts di - vine. Josh - u - a pray'd that thine  
 broth - er when death draw - eth nigh, Then if faith's path - way ap -  
 flec - tions when Earth fades a - way, Then when life abb - oth, the



en - e - mies might per - ish, Grant us his faith, and the glo - ry be thine  
 pears too ap - pall - ing, Give need - ed strength from Thy Throne on high.  
 grave hath no ter - rors, Death shall re - veal us the per - fect day.

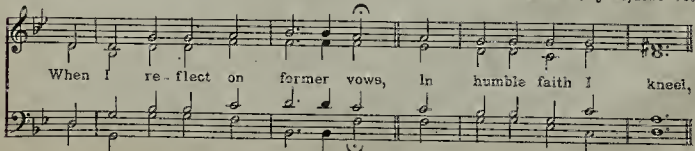
Words by T. H. Lister, 1916.

## ADVANCING TO A


(S.D. "forward to the A")

VOX DILECTI D.C.M.


Rev. J. B. Dykes, 1822-79.



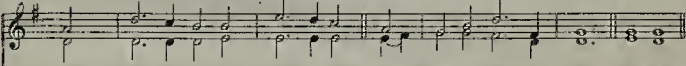
When I re - flect on former vows, In humble faith I kneel,



May I be one whom Heaven endows With true Ma-son-ic zeal.



May deeds of char-i-ty en-rich The life for which I long,



And words of love, be those to which My heart at-tunes its song. A-men.

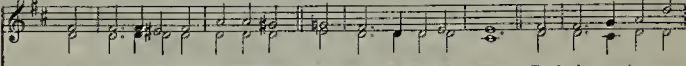
Words by T. R. Litster, 1916.

### *SALUTING V. S. L.*


(W.M. "thrice on the V of the S. L.")

BEST

F. C. Maker, 1844-



Dear Lord and Father of mankind For give our fool-ish ways, Reclothe us in our



rightful mind; In pu-rer lives Thy service find, In deeper reverence, praise. A-men.

For alternative to foregoing see page 18.

Words by J. G. Whittier, 1872.

## AFTER H. MAUL.

(W. M. "be your last")

R. Redhead, 1820-1801.

REDHEAD, No. 47. Sing immediately after chimes

1. Sol - emn strikes the funeral chime, Notes of our de - part - ing time;  
 2. Here an - oth - er guest we bring, Seraphs of ce - les - tial wing,

As we jour - ney here be - low, Through a pil - grim - age of woe.  
 To our funeral al - tar come, Waft our friend and broth - er home.

W. M. recites or Choir may sing "Remember Now Thy Creator!"

Pages 31, 35 or 58.

## RE-UNION

(W. M. "their former toils")

Palestrina, 1515-94.

VICTORY 888 with Alleluia.

1st line optional.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The strife is o'er, the bat - tle done: The vic - to - ry of life is won.

The song of triumph has be - gun, Al - le - lu - ia. A - men.

Words by Rev. Francis Pitt, 1859.

# INVESTITURE

(S.W. "have made in the science")

F. F. Flemming, 1778-1813.

He who is up - right, kind and free from er - ror  
He who is cloth - ed with the badge of friend - ship

Needs not the aid of arms or men to guard him; Safe - ly he  
Up - right he stand - eth, strong to guide a broth - er, Guid - ed by

moves, a child to guilt - y fer - rors, Strong in his vir - tues.  
hon - or, with sin - cere af - fec - tion God will sus - tain - him.

## ADVANCING TO E

(S.W. "in the E.")

Soft Organ Music

Adapted by T. H. Atster, 1918

## RETIRING

(J.W. "...permit...retire.")

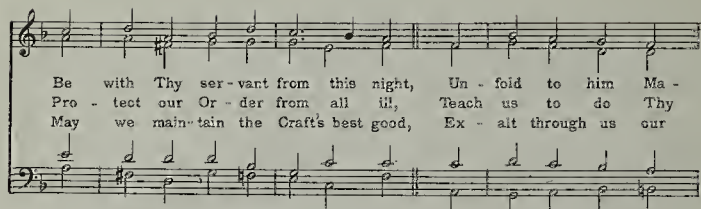
JEROME NISSI 8, 8, 6-D.

Dean E. P. Crawford. 1846-1912.

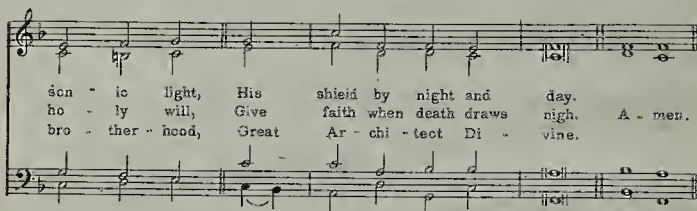
1. Oh, Thou to whom we look for light, In - cline our steps to  
2. May char - i - ty our lives in - spire, En - dow us with Ma -  
3. Oh, help us guard Thy pre - cepts, Lord, Teach us to dwell in

paths of right, Be Thou our guide and stay,  
son - ic fire, With wis - dom from on high,  
sweet ac - cord, And square our lives by Thine,





Be with Thy ser-vant from this night, Un-fold to him Ma-  
Pro- tect our Or- der from all ill, Teach us to do Thy  
May we main-tain the Craft's best good, Ex- alt through us our

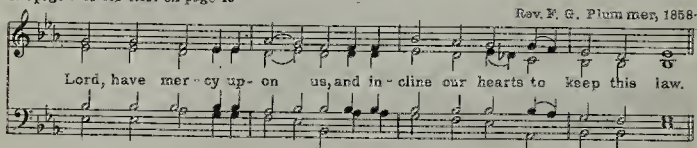


son - ic light, His shield by night and day.  
ho - ly will, Give faith when death draws nigh. A - men.  
bro - ther - hood, Great Ar - chi - tect Di - vine.

Words by T.H. Lister, 1916.

The following may be sung as an alternative for St. Bees  
on page 7 or for Rest on page 15

Rev. F. G. Plummer, 1858-



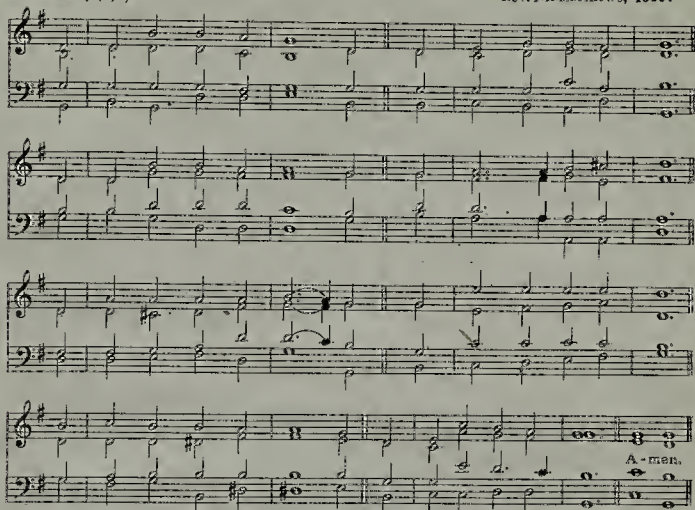
Lord, have mer-cy up-on us, and in-cline our hearts to keep this law.



## INSTALLATION

CHENTIES 7, 6, 7, 6, D.

Rev. T. R. Matthews, 1855.



## FIRST PERAMBULATION

Obedience calls for service,  
And this we pledge to give,  
If prudence guide the Master,  
Our service 'tween shall live.  
When Master and Apprentice  
Both serve with loyalty,  
A sure and firm foundation  
Is laid for harmony.

## SECOND PERAMBULATION

As craftsmen true and faithful,  
We hail the Master's chair,  
That wisdom guide his rulings,  
Shall be our earnest prayer.  
God prosper his endeavors  
To foster unity,  
We hail him with affection,  
And pledge fidelity.

## THIRD PERAMBULATION

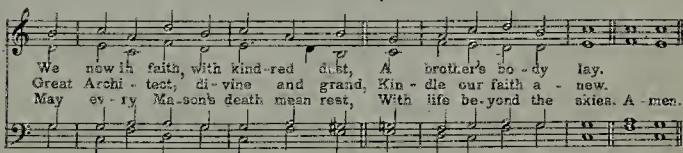
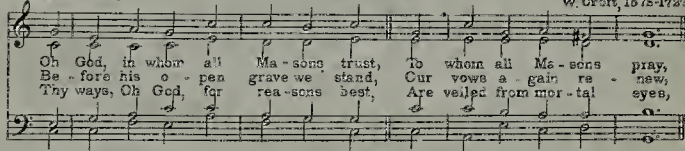
In harmony unbroken,  
We promise and we swear,  
To love, sustain, our Master,  
And all his labors share.  
With hearts and voices blended,  
Our greetings we extend,  
With help vouchsafed from Heaven,  
His good name will defend.

T. H. Lister, 1916.

ST. ANNE C. M.

## BURIAL HYMN

W. Craft, 1573-1727.



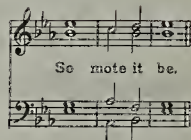
Words by T. H. Lister, 1916.

# Masonic Musical Ritual

Arranged in Harmony for Male Voices.

## OPENING.

1st Brethren, the L. being ..... and closed in harmony.  
2nd " " " " thus ..... paths of virtue and science.  
3rd " I will assist you ..... prosper our united endeavors.

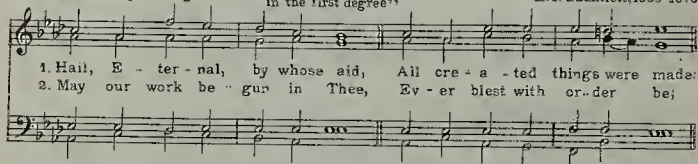


## OPENING HYMN.

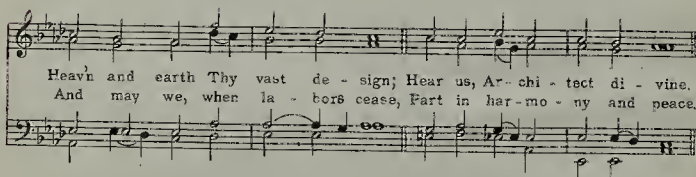
Tune "University College"

W.M. Brethren in the name .....  
in the first degree"

H. J. Gauntlett, 1805-1876.



1. Hail, E - ter - nal, by whose aid, All cre - a - ted things were made;  
2. May our work be - gun in Thee, Ev - er blest with or - der be;

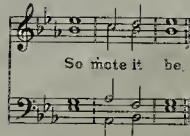


Heav'n and earth Thy vast de - sign; Hear us, Ar - chi - tect di - vine.  
And may we, when la - bors cease, Part in har - mo - ny and peace.

## CLOSING.

While the P. M. changes V.S.L. Soft Organ Music.

3rd No response  
2nd "Then brethren let us ..... with fervency and zeal!"  
1st "Brethren, before the L. is ..... moral and social virtue."





W. M. "Bro. S. W. .... to close this L." Knocks. 1st verse.

S. W. "Brethren .... receive due notice" " 2nd "

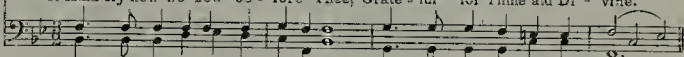
J. W. And it is closed .... to meet again " 3rd "

ST. SYLVES<sup>TER</sup>.

Rev. J. B. Dykes, 1823-1876



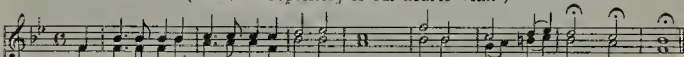
1. Now the evening shadows clos - ing Warn from toil to peaceful rest;
2. God of light! whose love un - ceas - ing Doth to all Thy works ex - tend,
3. Hum - bly now we bow be - fore Thee; Grate - ful for Thine aid Di - vine:



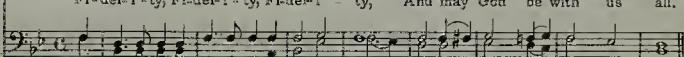
Mys - tic arts and rites re - pos - ing Sa - cred in each faithful breast.  
Crown our Or - der with Thy bless - ing, Build, sus - tain us to the end.  
Ev - er - lasting pow'r and glo - ry, Might - y Ar - chi - tect! be Thine.



(P. M. .... "repository of our hearts with.")



Fidel - i - ty, Fidel - i - ty, Fidel - i - ty, And may God be with us all.



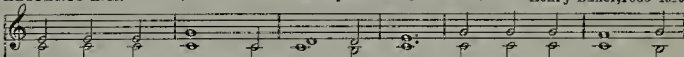
## CEREMONY - FIRST DEGREE

### ADMISSION

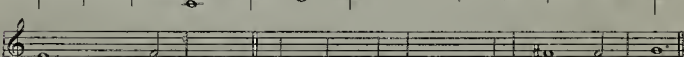
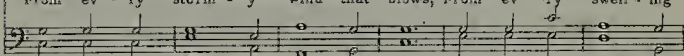
HESTERUS L. M.

(I. G. .... "take heed upon what you enter.")

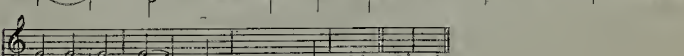
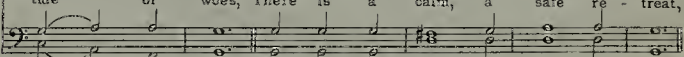
Henry Baker, 1835-1910.



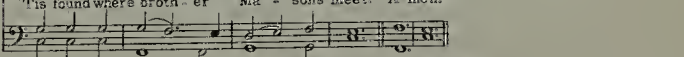
From ev - 'ry storm - y wind that blows, From ev - 'ry swell - ing



tide of woes, There is a calm, a safe re - treat,

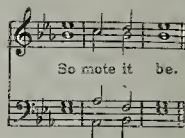


'Tis found where broth - er Ma - sons meet. A - men.

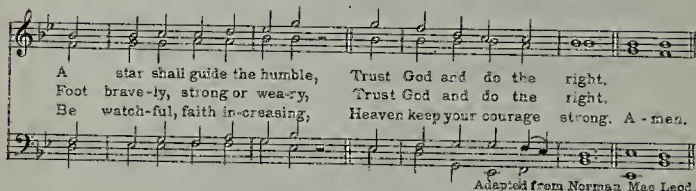
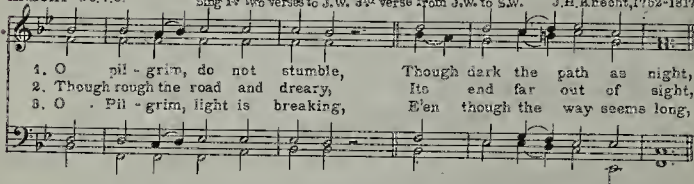


Hugh Stowell, Adapted. 1823.

Chaplain ..... "of Thy holy name"

**PERAMBULATION.**

KNECHT 1 &amp; 7.8.

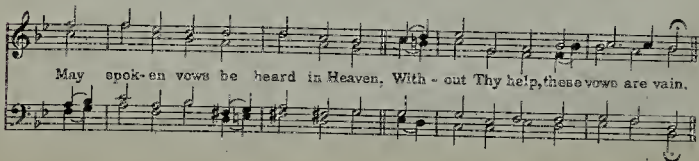
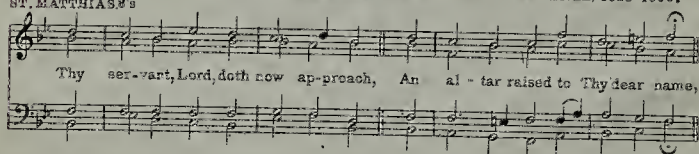
(W.M. ... "proper person to be made a")  
Sing in two verses to J.W. 32<sup>nd</sup> verse from J.W. to S.W. J.H. Knecht, 1752-1817.

Adapted from Norman MacLeod.

**ADVANCING TO A.**

(J.D. ... "commencing with the L.F.") W.M. Monk, 1823-1899.

ST. MATTHIAS'S



Tb, him who kneels, give light in time, Our Father, Architect Divine. A-men.

Words by T.H. Lister, 1916.

### ON SALUTING V.S.L.

(W.M. ... "what you have.... V. of the S.L.")

ST. BEES, 7.7.7.7.

Rev. J.B. Dykes, 1826-1876.

1. God of Truth and power and grace, Drawn by Thee I seek this place,  
2. Now admit my bold appeal, Now affix Thy holy seal,

Lo, I in this Lodge appear, Humbly come to meet Thee here.  
Now the power from high be given, Register my vow in heaven. A-men.

Adapted from Charles Wesley.

### RESTORATION

(W.M. ... "there was light")

Felham Humphrey, 1847-1874.

And God said, let there be light, and there was light.

### TRIAL AND PROBATION

(W.M. ... "possession of the S. of the D.")

*During Trial and Probation play soft Organ Music.*

### INVESTITURE.

S.W. "That duty is performed"

*Here sing in unison St. Clement Page 8.*

### ADVANCING TO N.E.

(S.W. ... "at the N. E. angle of the")

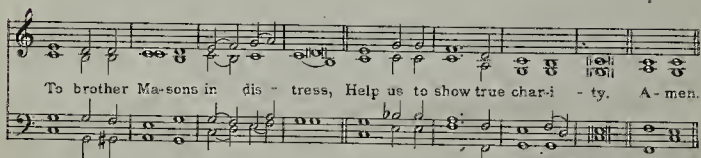
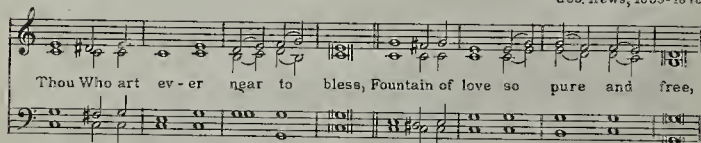
*Play Soft Organ Music.*

### CHARITY.

(W.M. ... "profess to admire")

HOLLEY L.M.

Geo. Hews, 1808-1872.



Words by T.H. Lister, 1916.

### SIGNING BY-LAWS.

(W.M. ... "your submission thereto")

*Solo, or appropriate music by Choir.*

### RETIRING.

*Here sing in unison Rosemore, Page 9.*

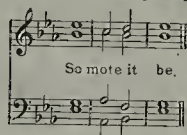
# CEREMONY - SECOND DEGREE

## ADMISSION

(I.G. ...take heed upon what you enter")

Here sing in unison *Walden or St. Peter, Page 10.*

W. M. ....Thy holy precepts"



## PERAMBULATION

(W.M. ....P to the Second Degree")

PENTECOST L.M.

Sing both verses to J.W.

Organ music from J.W. to S.W.

Rev W. Boyd, 1847-

1. Fight the good fight with all thy might, God is thy strength, and God thy right;  
2. Run the straight race thro' God's good grace; Lift up thine eyes, and seek His face.

Lay hold on life and it shall be Thy joy and crown e - ter - nal - ly.  
Life with its path be-fore us lies, Truth is the way and Heaven the prize. A - men.

Adapted from Rev. J.S. B. Monsell.



### ADVANCING TO A.

(S.D. ...as if ascending a W.S.)

ST. ALPHEGE, 7.6.7.9.

H. J. Gauntlett, 1805-1875.

By wind - ing stairs as - cend - ing The al - tar you ap - proach,

On God a - lone de - pend - ing, That none may you re - preach.

### ON SALUTING V S. L.

(W.M. ...twice on the V of the S.L.)

Words by T. H. Litster.  
1818.

Mendelssohn, 1809-1847.

Hear then in love, O Lord, the cry, in heaven Thy dwell - ing place on high.

### TRIAL AND PROBATION

(W.M. "possession of the S. of the D.")

*Soft Organ Music*

### INVESTITURE

ST. OSWALD, 8.7.8.7.

S.W. "That duty is performed"

Rev J. B. Dykes, 1823-1876.

1. Broth - er, faith - ful and de - ser - ving, Now the sec - ond rank you fill;  
2. Thus from rank to rank as - cend - ing, Mounts the Ma - sor's path of love;

Pur - chased by your fault - less serv - ing, Lead - ing to a high - er hill.  
Bright its earth - ly course and end - ing In the glorious. Lodge a bove.

# ADVANCING TO S.E.

(S.W. ....the S.E. angle of the....")

Soft Organ Music.

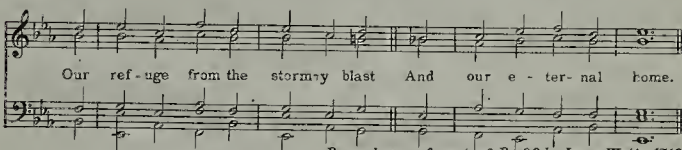
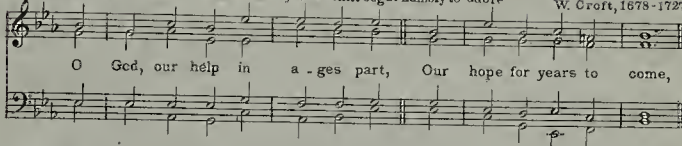
J.W. ....permit.....retire

The Hymn for Retiring in the Third Degree

may be sung here. Page 17.

ST. ANNE, C.M. Completion of lecture by S.W. ....ought humbly to adore

W. Croft, 1678-1727.



Paraphrase of part of Ps. 90 by Isaac Watts, 1719.

## CEREMONY - THIRD DEGREE

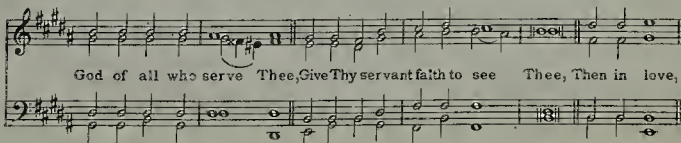
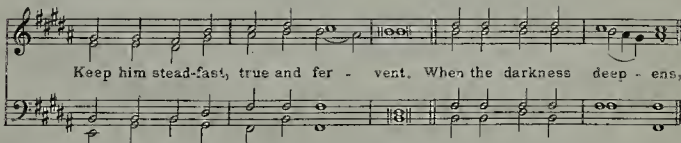
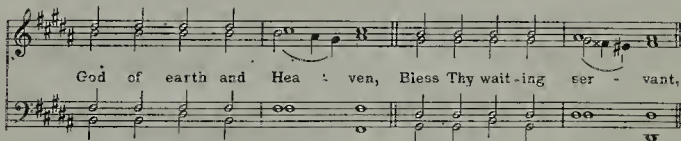
### ADMISSION

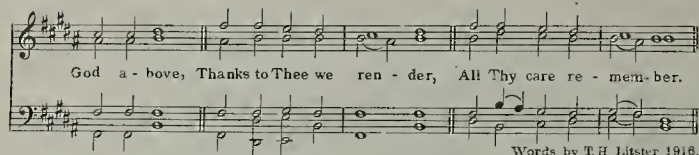
(I.G. "take heed upon what you enter.")

J. Neander, 1650-80.

ARNSBERG 5.6.8.D.8.6.6.6.

Arr. for Male Voices by Dr. Albert Ham.

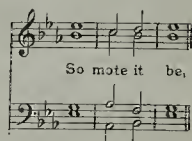




God a - bove, Thanks to Thee we ren - der, All Thy care re - mem - ber.

Words by T. H. Lister, 1916.

W. M. "Stars for ever and ever."



So mote it be,

## PERAMBULATION

(W. M. "...prepared to be raised to the S. D. of a M.")

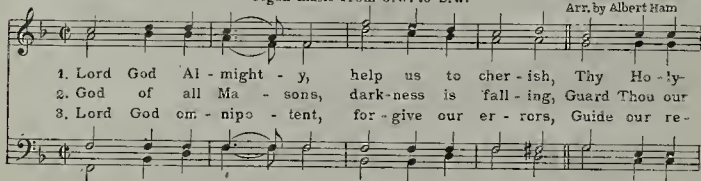
Tune "Russian Hymn."

Sing all three verses to J. W.

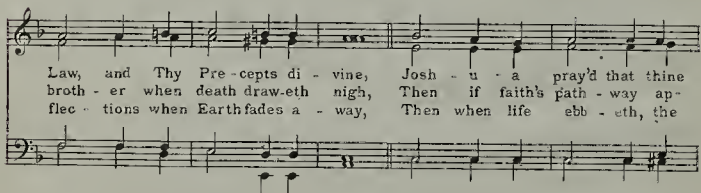
Organ music from J. W. to S. W.

Alexis Lwoff, 1799-1870.

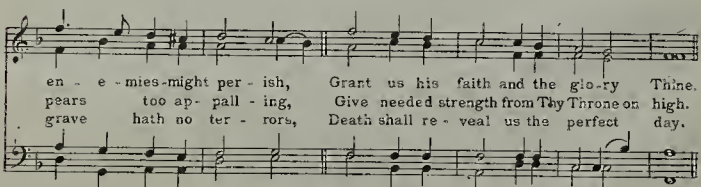
Arr. by Albert Ham



1. Lord God Al - might - y, help us to cher - ish, Thy Ho - ly -  
2. God of all Ma - sons, dark - ness is fall - ing, Guard Thou our  
3. Lord God om - ni - po - tent, for - give our er - rors, Guide our re -



Law, and Thy Pre - cepts di - vine, Josh - u - a pray'd that thine  
broth - er when death draw - eth nigh, Then if faith's path - way ap -  
flec - tions when Earth fades a - way, Then when life ebb - eth, the



en - e - mies - might per - ish, Grant us his faith and the glo - ry Thine.  
pears too ap - pall - ing, Give needed strength from Thy Throne on high.  
grave hath no ter - rors, Death shall re - veal us the perfect day.

Words by T. H. Lister, 1916.



## ADVANCING TO A.

(S.D. "straight forward to A")

VOX DILECTI. E.C.M.

Rev. J. B. Dykes, 1828-1876.

When I re-lect on form-er vows, in hum-ble faith I kneel,

May I be one whom Heaven endows With true Ma-son-ic zeal,

May deeds of char-i-ty en-rich The life for which I long,

And words of love be those to which My heart at-tunes its song.

Words by T. H. Litster, 1916.

The following may be sung as an alternative to the foregoing.

S.D. "Straight forward to A"

Music by Albert Ham-

*mf* When I re-lect on form-er vows, in humble faith I kneel, *cresc.* May I be one whom

With true Ma-son-ic zeal,  
Heaven en-dows With true Ma-son-ic zeal,.... With true Ma-son-ic

With true Ma-son-ic zeal, Ma-son-ic

Solo *mf*

May deeds of charity en-rich The life for which I long,

zeal. May deeds of charity en-rich The life for which I long, And words of love be  
zeal.

*rit.*

My heart at-tunes its song.

*mf* *rull* *rit.*

those to which, My heart at-tunes its song, My heart attunes its song.

My heart attunes its song,

**SALUTING V.S.L.**

Words by T.H. Litster, 1916.

REST. 8.6.8.8.6.

(W.M. "thrice on the V. of the S.L.")

F.C. Maker, 1844-

Dear Lord and Fath-er of man-kind, For-give our fool-ish ways,

Re-clothe us in our right-ful mind, In pur-er lives Thy

ser-vice find, In deep-er reverence, praise. A-men.

J.G. Whittier, 1872.

## AFTER H. MAUL

(W.M. "Be your last")

REDHEAD No. 47.

Sing immediately after chimes

R. Redhead, 1820-1901.

Sol-emo strikes the funeral chime, Notes of our de-part-ing time;  
Here an-other guest we bring, Se-raphs of ce-les-tial wing,

As we jour-ney here be-low, Through a pil-grim-age of woe.  
To our funeral al-tar come, Waft our friend and broth-er home.

W.M. recites or Choir may sing "Remember now thy Creator."

## REMEMBER NOW THY CREATOR

Moderato ♩ = 88

Music by T. B. RICHARDSON.

Re-mem-ber now thy Cre-a-tor in the days of thy youth,

While the evil days come not, nor the years draw nigh when thou shalt

say I have no pleasure in them: While the

*Solo*

*gva*

sun or the light or the moon or the stars be not

dark-ened, Nor the clouds re-turn after the rain. In the

day when the keep-ers of the house shall tremble and the strong men shall

bow themselves, and the grind-ers cease be-cause they are few, and

those that look out of the win-dows be dark-ened. And the doors shall be shut in the



streets, When the sound of the grind-ing is low: and he shall rise up

at the voice of the bird, And all the daughters of mu-sic shall

be brought low; Also when they shall be a-fraid of that which is

high, And fears shall be in the way, And the al-mond tree shall

fleur-ish, And the grass hopper shall be a bur-den, And de-sire shall

fail; Be - cause man go-eth to his long

home, And the mourn - ers go a - bout the streets,

(unaccompanied)

Or ev - er the silver cord be loosed, or the golden bow be broken, or the

pitcher be broken at the fountain, or the wheel broken at the cistern. Then shall the dust, then shall the

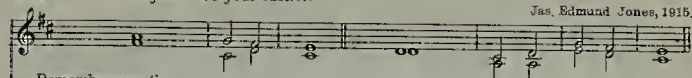
Solo.

dust return to the earth as it was, And the spir-it shall return un-to God who gave it.

cresc. rit. p. rall.

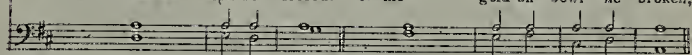
W. M. "Nor will you... be your last..."

Jas. Edmund Jones, 1915.



Remember now thy  
Creator in the days of thy youth: while the evil days  
come not, nor the  
years draw nigh  
when thou  
shalt say I have no pleasure in them.

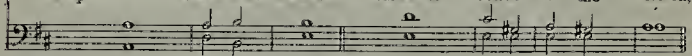
And the doors  
shall be shut in the streets: when the sound of the grinding is low.  
Or ever the silver cord be loosed: or the gold-en bowl be broken,



While the sun, or the  
light, or the moon  
or the stars be not darkened: nor the clouds return after the rain;

And he shall rise  
up at the voice of the birds: and all the daughters of music shall be brought low,

Or the pitcher be broken at the fountain: or the wheel broken at the cistern,



In the days when  
the keepers of the house shall tremble: and the strong men shall bow themselves;  
Also when they  
shall be afraid

of that which is high,\*

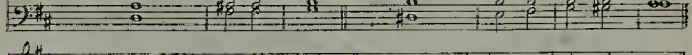
and fears shall be in the way: and the almond tree

shall flourish, and

the grasshopper

shall be a burden and desire shall fail.

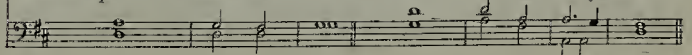
Then shall the dust re - turn: to the earth as it was.



And the grinders  
cease be - cause they are few; and those

Because man go-eth into his long home; and the mourn-ers go a - bout the streets,

And the spirit shall re - turn: un - to God who gave it.



Eccles. 12: 1-8.

# RE-UNION.

(W.M. "their former toils")

## VICTORY.

The strife is o'er, the bat-tle done: The vic-to-ry of life is won.

The song of tri-umph has be-gun, Al-le-lu-ia. A-men.

Words by Rev. Francis Pott 1859.

# INVESTITURE

(S.W. "have made in the science")

F.F. Flemming 1778-1813.

He who is up-right, kind and free from er-ror  
He who is cloth-ed with the badge of friend-ship

Needs not the aid of arms or men to guard him; Safe-ly he  
Up-right he stand-eth, strong to guide a broth-er, Guid-ed by

moves, a child to guilt-ty ter-rors, Strong in his vir-tues.  
hon-or, with sin-cere af-fec-tion God will sus-tain him. A-men.

Adapted by T.H. Lister, 1818.

# ADVANCING TO E

(S.W. "in the E.")

Soft Organ Music



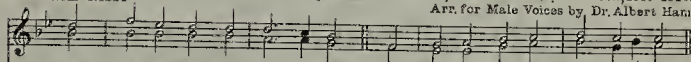
## RETIRING

JEHOVAH NISSI

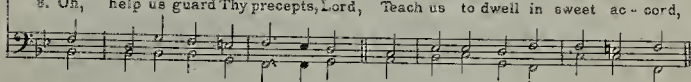
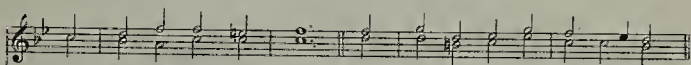
(J. W. "...permit ...retire")

Dean E. P. Crawford, 1846-1913.

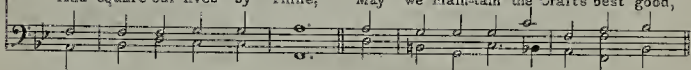

Arr. for Male Voices by Dr. Albert Ham.



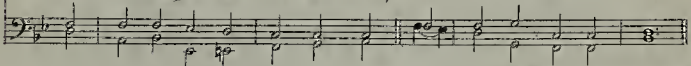
1. Oh, Thou to whom we look for light, In-cline our steps to paths of right,  
 2. May char-i-ty our lives in-spire, En-dow us with Ma-son-ic fire,  
 3. Oh, help us guard Thy precepts, Lord, Teach us to dwell in sweet ac-cord,

Be Thou our guide and stay, Be with Thy ser-vant from this night,  
 With wis-dom from on high, Pro-tect our Or-der from all ill,  
 And square our lives by Thine, May we main-tain the Craft's best good,

Un-fold to him Ma-son-ic light His shield by night and day.  
 Teach us to do Thy ho-ly will, Give faith when death draws nigh.  
 Ex-alt through us our bro-ther-hood, Great Ar-chi-tect Di-vine.



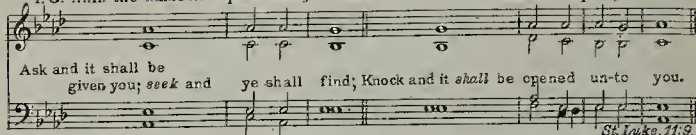
Words by T. H. Lister, 1915.



## INITIATION

I. G. .... "In the name.... upon what you enter."

Pelham Humphrey 1847-1874

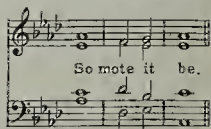


Ask and it shall be  
given you; *seek* and ye shall find; Knock and it shall be opened un-to you.

*St. Luke, 11:9.*

## INVOCATION

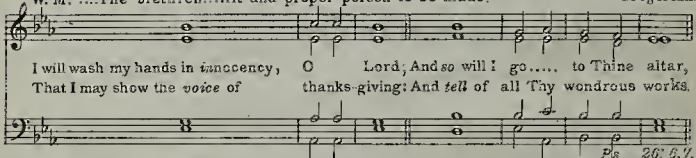
"Vouchsafe Thine aid, Almighty Father....  
honor and glory of Thy holy name."



So mote it be.

W. M. .... "The brethren.... fit and proper person to be made"

Gregorian.

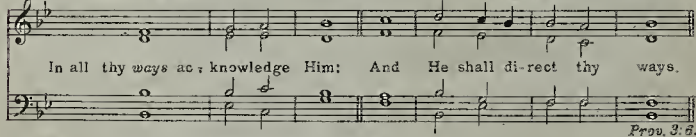


I will wash my hands in *innocency*, O Lord; And so will: go.... to Thine altar,  
That I may show the *voice* of thanks-giving: And tell of all Thy wondrous works.

*Ps. 26: 6, 7.*

J. W. .... "Pass F. B. and of G. R."

Richard Woodward, 1744-1777.

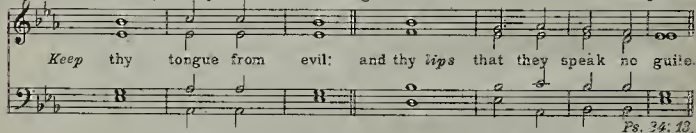


In all thy ways ac- knowledge Him: And He shall di- rect thy ways.

*Prov. 3: 6.*

W. M. (C. at A.) "Are you therefore willing? C "I am."

Gregorian.



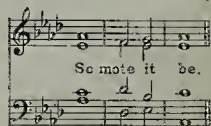
Keep thy tongue from evil: and thy lips that they speak no guile.

*Ps. 34: 13.*

## COMPLETION OF OB.

"And keep me steadfast.....

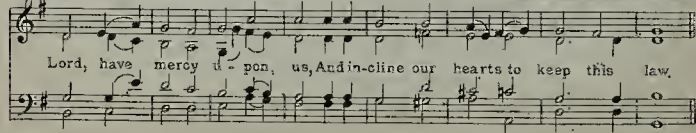
S. OB. of an E. A. ...."



So mote it be.

W. M. .... "What you have .... V. of the S. L."

Arr. from Mendelssohn 1809-1847.



Lord, have mercy u- pon, us, And in- cline our hearts to keep this law.

W. M. "there was light."

Folham Humphrey, 1647-1674.

And God said, let there be light, and there was light.

Gen. 1: 3.

W. M. "Pise, newly OB, brother among."

Glory be to Thee, O Lord, most high.

W. M. "Bro. J. D. i...possession of the S. of the D."

Gregorian.

Incline thine ear un-to wisdom: and apply thy heart un-to understanding.

Prov. 2: 2.

J. W. "Pass Bro."

Wm. Crotch, 1775-1847.

The works of the Lord are great: Sought out of all them that have pleasure there - in.

Ps. III: 2.

S. W. "Bro. J. D. ...at the N. E. A. of the..."

Chartres.

I will sing unto the Lord as long as I live: I will sing praise to my God while I have my being.

Ps. 104: 33.

"Thankfully received and faithfully applied."

Richard Farrant, 1530-1583.

Blessed is he that considereth the poor: the Lord will deliver him in the time of trouble.

Ps. 41: 1

\*Optional. Omit if desired.

"That virtue which you now profess to admire."

Thos. Parcell, -1682.

Whatsoever ye would  
that men should do to you: do ye e-even so to them.

St. Matthew, 7: 12.

While bylaws are being signed, appropriate music may be introduced.

W. M. "you are now at liberty.... of its members."

James Nares, 1715-1783.

Blessed are the undefiled in the way: who walk in the law of the Lord.

Ps. 119: 1.

Appropriate music may be here introduced.

Re-admission, J. W. "admit them"

Wm. Hayes, 1706-1777.

To know wis-dom and in-struction: to perceive the words of un-der-standing.

Prov. 1: 2.

Conclusion of lecture by J. W. "brotherly love, relief and truth."

W. Russell, 1777-1813.

Trust in the Lord with all thine heart: and lean not  
unto thine own under-standing.

Prov. 3: 5.

W. M. "You will now take.... senior brethren present."

Behold, how good and how pleasant it is: for brethren to dwell together in unity.

Ps. 133: 1.

## PASSING.

I.G. "In the name ...upon what you enter,"

S. Arnold.

So teach us to number our days: that we may apply our hearts unto wisdom.

Ps. 90: 12.

## INVOCATION.

"We supplicate the continuance.....  
obedience to Thy holy precepts."

So mote it be.

W.M. "The brethren ....passed to the Second Degree."

Gregorian, 7th Tone.

1. Bow down thine ear and hear the words of the wise: and apply thine heart un-to knowledge.  
2. To know wisdom and in struction: to perceive the words of under-standing.

Prov. 22. 17; 1:2.

3. For wis-dom is better than ru-bies: and all the things that may be desired are not to be com-pared un-to it.

Prov. 8: 11.

J.W. "Pasa Bre...."

Happy is the man that find-eth wisdom and the man that get-teth under-standing.

Prov. 3: 13.

S.D. "The way to....as if ascending."

Sir G. J. Elvey, 1816-1893.

Thy word is a lamp unto my feet: and a light-un-to my path.

Ps. 119: 105



W.M. (C.at A.) "Bro. ...are you willing?" "C" "I am!"

Gregorian-Tonus Peregrinus.

That which is *gone* out of thy lips: thou shalt keep and per - form.

*Deut. 25: 23.*

*Completion of O.B.*

"And keep me steadfast....S.O.B. of a F.C."

So mote it be.

W.M. "As a pledge....on the V. of the S.L."

John H. Rheim, 1888.  
Arr. by Albert Ham.

Mid the deep hush, that o'er the earth is creep - ing, O Lord, I come to Thee.

With humbleness of heart I am en - treat - ing, Be merci - ful to me.

W.M. "Rise newly O.B. F.C."

Sir John Goss, 1800-1880.

O - pen Thou mine eyes: that I may behold wondrous things out of Thy law.

*Ps. 119: 13*

W.M. "Bro. S.D. ....possession of the S. of the D."

F.A.G. Quaseley, 1825-1889.

Make me to understand the way of Thy precepts: so shall I talk of Thy wondrous works.

*Ps. 119: 27.*

J. W. "Pass Bro. ...."

W. H. Monk, 1823-1889.

The Lord by  
wis-dom hath founded the earth, by understanding  
hath He es-tab-lish-ed the heavens.

Prov. 3:19.

S.W. "Bro. S. D. ...at the S.E.A. of the 1."

F. J. Haydn, 1732-1809.

The heav-ens are tell-ing the glo-ry of God,  
The won-der of His work dis-plays the fir-ma-ment.

Ps. 19:1.

W. M. "You are now at liberty....also to a charge."

J. Jones.

Let wisdom en-ter into thine heart: and knowiedge  
shall be pleasant unto thy soul.

Prov. 2:10.

Appropriate music may be introduced here.

Re-admission. J. W. "Admit them."

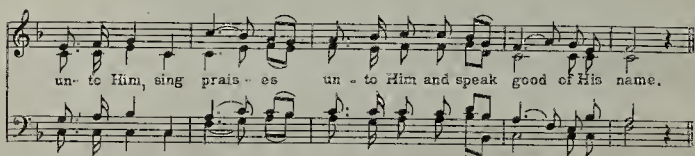
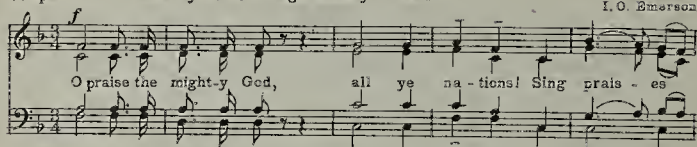
Rev. J. B. Dykes, 1823-1876.

1. Bro-ther, faithful and de-serv-ing, Now the sec-ond rank you fill;  
2. Thus from rank to rank ascend-ing, Mount the Mason's path of love;

Purchased by your faith-less serving, Lead-ing to a high-er hill.  
Bright its earth-ly course and ending In the glorious Lodge a-bove.

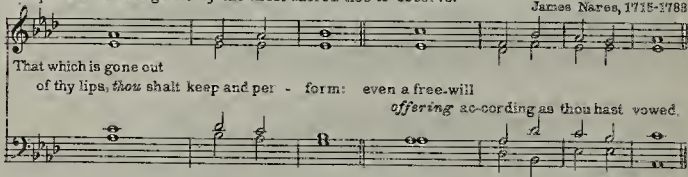
Completion of lecture by S. W. . "ought hardly to adore."

I. O. Emerson.



Completion of charge ... "by the most sacred ties to observe."

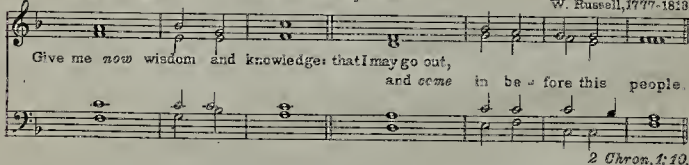
James Nares, 1715-1789.



Deut, 23:23.

W.M. . "You will now take....senior brethren present."

W. Russell, 1777-1813.



2 Chron. 1:10.



## RAISING.

I. G. "In the name upon what you enter."

Rev. W. Felton, 1715-1769.

He will give light to  
them sit in darkness,  
and in the shadow of death: and will guide  
our feet into the way of peace.

*St Luke, 1: 79.*

## INVOCATION.

"Almighty and Eternal Being ....  
.... as the stars forever and ever"

So mote it be.

W. M. "The brethren .... R. to the S. D. of a. n. n."

Philip Klitz, 1805-1854.

1. Man that is born of a  
woman is of few ..... days: and full ..... of ..... trouble:  
2. Seeing his days are  
determined, the number  
of his months are with Thee: Thou has ap-  
pointed his bounds that he can-not pass.

2. He cometh forth  
like a flower, and is out ..... down: he fleeth also  
as a shadow, and continueth not.  
4. Turn from him that he may rest: till he shall  
ac-complish as an hireling his day.

*Job 14: 1, 2, 5, 6.*

J. W. "Pass Bro. ...."

Man is like to vanity: his days are  
as a shadow that passeth a - way.

*Ps. 144: 4.*

S.D. "The way to... straight forward to the...."

Dr. John Blow, 1648-1708.

As the cloud is consumed and van-ish-eth a - way: so he that goeth down to the grave shall come up no more.

Job 7:3.

W.M. "Bro.....meet them as you ought? C- I am."

W. Hine, 1687-1730.

Set a watch, O Lord, be - fore my mouth: keep the door of my lips.

Ps. 141: 3

## COMPLETION OF OB.

"And keep me steadfast....  
in this my great and S.O.B. of a...."

So mote it be.

W.M. "What you have....V. of the S.L."

Arr. from Mendelssohn 1802-1847.

Lord, have mercy upon us, And in-cline our hearts to keep this law.

W.M. "Rise newly OB...."

J. Weldon.

As for man, his days are as grass: as a flower of the field, so he flourisheth; For the wind passeth over it and it is gone: and the place thereof shall know it no more.

Ps. 103: 15, 16.

W.M. "Bro. W's will you assist me?"

Tonus Peregrinus (Gregorian)

Our days on earth are as a shadow and there is none a - bid - ing: there is but a step be-tween us and death.

1 Chron. 29: 15, 1 Sam. 20: 3



(W.M. .... "be your last" ) See pages 31, 35 or 58

W.M. recites or choir may sing "Remember now thy Creator"

Following G.H.S. of D. by W.M.

Arr. from Beethoven by Sir John Goss, 1800-1880.

O Lord, my God, O Lord, my God.

O Lord, my God, Is there ~~no~~ help for the widows son?

W.M. .... "It is thus .... their former toils."

Sir Joseph Barnby, 1828-1898.

I am the resurrec-  
tion and the life, saith the Lord: he that believeth in Me,  
though he were dead, yet — shall he live.

St John, 11:25.

W.M. .... "Let me beg .... morning star .... of the human race."

Be that immortal  
light still ra-diant o'er the tomb; the soul upborne to  
mansions bright shall find un - dy - ing bloom.

W.M. (after floor work) "It is in this .... and in a W."

Chas. E. Musgrave, 1903.

Be thou faith - ful, e - ven un - to death.

W.M. .... "You are now .... proceed with the C."

W. Turner, 1852-1740.

As every man hath re - ceived the gift: even so minister  
the same one to an - other.

Appropriate music may be here introduced.

I Peter, 4:10.

Re-admission.... J. W. "Admit them."

Voices Unison.

Sir John Stainer, 1840-1901.

I am Alpha and Omega, the beginning and the ending, saith the Lord.

Rev. 1. 8.

S. W. "...Bro. D's....place C. in the E."

A. E. D. Troyte, 1811-1857.

In the green pastures of the heavenly shore, Where sin and sorrow can approach no more,

Lie down to slumber in the peaceful tomb; Light from above has broken through its gloom.

W. M. "...It is thus....relief, fidelity and truth."

To rest forever after earthly strife, in the calm light of ever-lasting life.

W. M. "...Finally....of all senior brethren present:"

W. Turner, 1652-1740.

Let us hear the conclusion of the whole matter: fear God, and keep his commandments, for this is the whole duty of man.

For God shall bring every work unto judgment, with every secret thing whether it be good or whether it be evil.

Eccles. 12: 13.

Arranged in Harmony for Male Voices.

### INITIATION.

L.G. "In the name ... upon what you enter."

Pelham Humphrey, 1647-1674.

Ask, and it shall be  
given you; *seek*, and ye shall find; knock, and it. *shall be* o-pen-ed un-to you.

*St. Luke, 11. 9.*

### INVOCATION

"Vouchsafe Thine aid, Almighty Father....  
honor and glory of Thy holy name."

So mote it be.

W.M. "The brethren .... fit and proper person to be made."

I will wash my  
hands in innocency, O - - Lord, and so will I go - - to Thine altar,  
That I may shew the voice of thanks-giving, and tell of all Thy won-drous works.

*Ps. 26: 6, 7.*

J.W. "Pass F.E. and of G.R."

Richard Woodward, 1744-1777.

In all thy ways ac - know-ledge Him, and He shall di-rect thy paths.

*Prov. 3: 6.*

W.M. (C. at A) "Are you, therefore, willing?" C. "I am."

Keep thy tongue from evil and thy lips that they speak no guile.

*Ps. 34: 13.*

### COMPLETION OF OB.

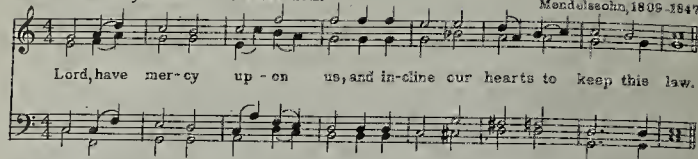
"And keep me steadfast....."

S. OB. of an E.A. ...."

So mote it be.

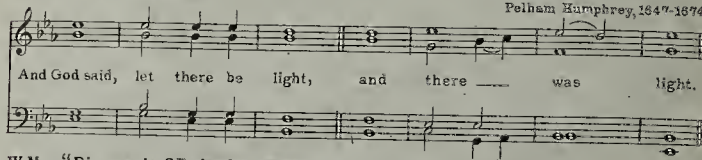
W.M. ... "What you have.... V. of the S. L."

Mendelssohn, 1805-1847.

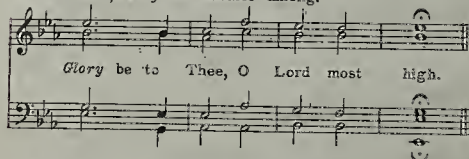


W.M. ... "there was light."

Pelham Humphrey, 1847-1874.

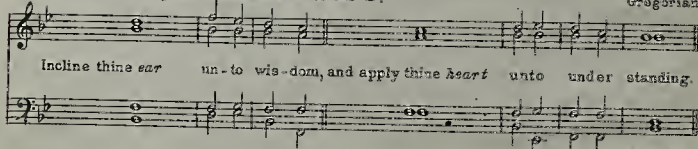


W.M. ... "Rise, newly OB. brother among."



W.M. ... "Bro. J.D. ... possession of the S. of the D."

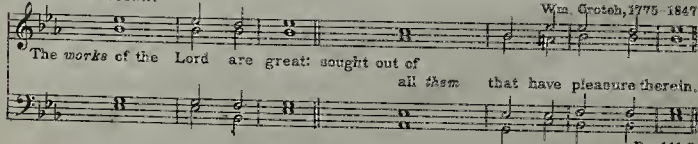
Gregorian.



Prov. 2:2

J.W. ... "Pass Bro...."

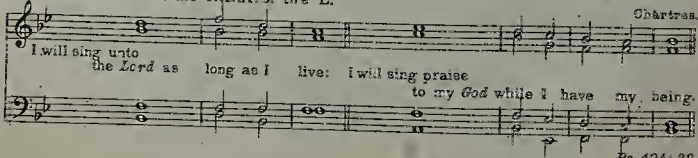
Wm. Croft, 1775-1847.



Ps. 111:2

S.W. ... "Bro. J.D. ....at the N.E.A. of the L."

Chartres.



Ps. 104: 33.



"Thankfully received and faithfully applied."

Richard Farrant, 1590-1595.

Blessed is he that con-sidereth the poor: the Lord will  
deliver him in the time of trouble.

\*Optional. Omit if desired.

Ps. 41:1.

"That virtue which you now profess to admire."

Thos. Purcell, 1692.

Whatsoever ye would  
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St. Matthew, 7: 12.

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James Nares, 1715-1783.

Blessed are the undefiled in the way: who walk in the law of the Lord.

Appropriate music may be here introduced.

Ps. 119:1.

Re-admission. "I, W. .... admit them."

Wm. Hayes, 1702-1777.

To know wis-dom and instruction: to perceive the words of un-der-standing.

Prov. 1:2.

Conclusion of lecture by J. W. "brotherly love, relief and truth."

W. Russell, 1777-1813.

Trust in the Lord with all thine heart and lean not  
unto thine own under-standing.

Prov. 3: 5.

W. M. "You will now take... senior brethren present."

Behold, how good  
and how pleasant it is: for brethren to dwell to-gether in unity.

Ps. 133:1.



## PASSING.

I.G. "In the name ... upon what you enter."

S Arnold.

So teach us to number our days, that we may apply our hearts - un- to wis-dom.

Ps. 90:12.

## INVOCATION.

"We supplicate the continuance....

obedience to Thy holy precepts."

So mote it be.

W.M. "The brethren ... passed to the second degree"

Gregorian 7th Tone.

1. Bow down thine ear and hear the words of the wise: and apply thine heart un-to knowledge.

2. To know wisdom and in-struction; to perceive the words of un-der-standing.

3. For wis-dom is better than rubies, and all the things that may be desired are not to be com-pared un-to it.

Prov. 22:17, 1:2, 8:11.

J.W. "Pass Bro...."

Happy is the man that find-eth wisdom: and the man that get-teth un-der-standing.

Prov. 3:13.

S.D. "The way to.... as if ascending...."

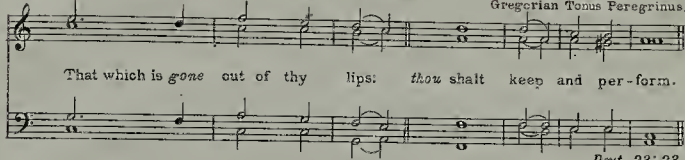
Sir G.J. Elvey, 1813-1892.

Thy word is a lamp unto my feet: and a light unto my path.

Ps. 119:105.

W.M. (C. at A) "Bro. ....are you willing?" C. "I am!"

Gregorian Tonus Peregrinus.



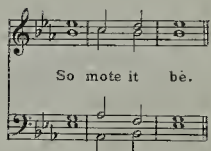
That which is *gone* out of thy lips: thou shalt keep and per-form.

Deut. 23: 23.

### COMPLETION OF O.B.

"And keep me steadfast.....

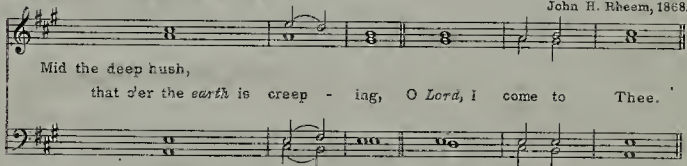
S. O. B. of a F. C."



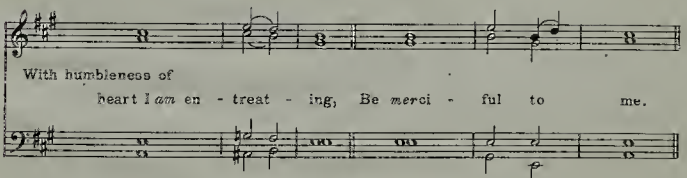
So mote it be.

W.M. ... "As a pledge ....on the V. of the S. L."

John H. Rheem, 1868.



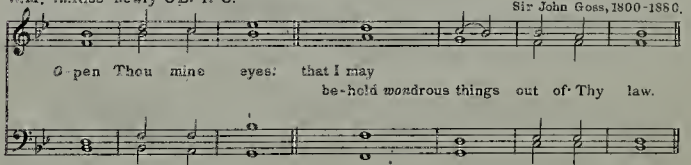
Mid the deep hush,  
that o'er the earth is creep - ing, O Lord, I come to Thee.



With humbleness of  
heart I am en - treat - ing, Be merci - ful to me.

W.M. ... "Rise newly O.B. F. C."

Sir John Goss, 1800-1880.



O pen Thou mine eyes: that I may  
be-hold wondrous things out of Thy law.

Ps. 119: 18.

W.M. "Bro. S.D....possession of the S. of the D."

F.A.G. Guseley, 1825-1889.

Make me to  
understand the way of Thy precepts: so shall I talk of Thy wondrous works.

Ps. 119: 27.

J.W. "Pass Bro...."

W.H. Monk, 1828-1889.

The Lord  
by wisdom hath founded the earth, by understanding  
hath He established the heavens.

Prov. 3: 19.

S.W. "Bro. S.D....at the S.E.A. of the lodge."

F.J. Heyden, 1792-1869.

The heav - ens are tell - ing the glo - ry of God, The  
won - der of His work dis - plays the fir - ma - ment.

W.M. "You are now at liberty....also to a charge."

J. Jones.

Let wisdom  
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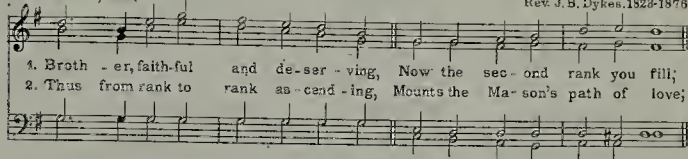
Prov. 2: 10.

Appropriate music may be introduced here.

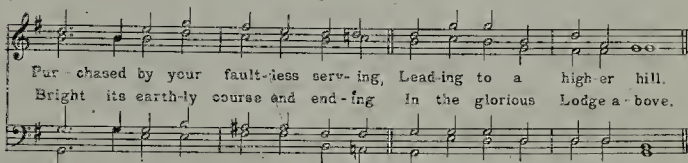
Re-admission. J. W. "Admit them?"

ST. OSWALD, 8787.

Rev. J. B. Dykes, 1823-1876.



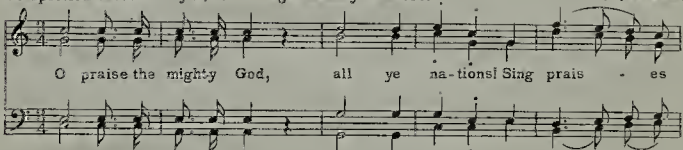
1. Broth - er, faith-ful and de-ser - ving, Now the sec - ond rank you fill;  
2. Thus from rank to rank as-cend - ing, Mounts the Ma - son's path of love;



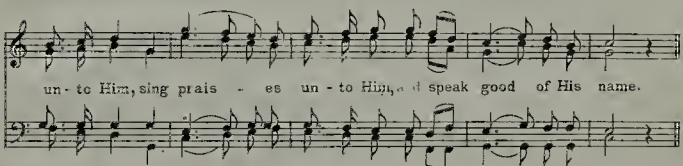
Pur - chased by your fault-less serv - ing, Lead - ing to a high - er hill.  
Bright its earth - ly course and end - ing In the glorious Lodge a - bove.

Completion of lecture by S. W. "...ought humbly to adore."

I. O. Emerson.



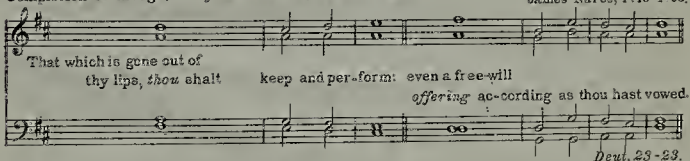
O praise the mighty God, all ye na - tions! Sing prais - es



un - to Him, sing prais - es un - to Him, and speak good of His name.

Completion of charge. "by the most sacred ties to observe."

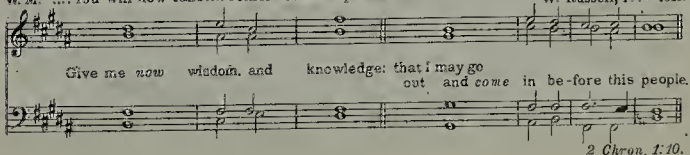
James Nares, 1716-1783.



That which is gone out of thy lips, thou shalt keep and per - form: even a free-will offering ac - cord - ing as thou hast vowed.  
Deut. 23-23.

W. M. "...You will now take... senior brethren present."

W. Russell, 1776-1813.



Give me now wisdom and knowledge: that I may go out and come in be - fore this people.  
2 Chron. 1:10.

## RAISING.

I. G. "In the name .... upon what you enter."

Rev. W. Felton, 1715-1769.

He will give light to  
them that sit in darkness\*  
and in the shadow of death: and will  
guide our feet into the way of peace.

St. Luke, 1: 79.

## INVOCATION.

"Almighty and Eternal Being....  
as the stars for ever and ever."

So mote it be.

W. M. "The brethren .... R. to the S. D. of a...."

Philip Klitz, 1805-1854.

1. Man that is born  
of a woman is of few — days: and full — of — trouble.  
3. Seeing his days  
are determined,\* the  
number of his months are with Thee, Thou hast ap-  
pointed his bounds that he cannot pass.

2. He cometh forth like  
a flower, and is cut — down: he fleeth also  
as a shadow and con - tinueth not.  
4. Turn from him that he may rest: till he shall  
accomplish as an hireling his day

Job. 14: 1, 2, 5, 6.

J. W. "Pass Bro. ...."

Man is like to vanity: his days are as a shadow that passeth a - way.

Ps. 144: 4.



S.D. "The way to ... straight forward to the..."

Dr. John Blow, 1648-1708.

As the cloud is  
consumed and vanish - eth a - way: so he that goeth  
down to the *grave*, shall come up no more.

*Job, 7: 9.*

W.M. "...Bro. ... meet them as you ought?" C. "I am."

W. Hine, 1587-1760.

Set a watch, O *Lord*, be - fore my mouth: keep the door of my lips.

*Psa. 141: 3.*

### COMPLETION OF O. B.

"And keep me steadfast....  
in this my great and S. O. B. of a..."

So mote it be.

W.M. "...As a pledge... on the V. of the S.L."

Mendelssohn, 1809-1847.

Lord have mer-cy' up-on us, and in-cline our hearts to keep this law.

W.M. "...Rise, newly O.B."

J. Weldon.

As for man,  
his *days* are as grass: as a *flower* of the field so he flourisheth.  
For the wind  
passeth over it, and it is gone: and the place  
there of shall know it no - more.

*Psa. 132, 15, 16.*

W.M. "...Bro. W's, will you assist me?"

Gregorian Tonus Peregrinus.

Our days on earth are as  
a shadow and there is none a - bid-ing: there is but a *step* between us and death.

*1 Chron. 29: 15, 1 Sam. 20: 3.*

W. M. .... "Nor will you.... be your last?"

Ecclesiastes XII. *May be sung without Accompanyment.*

J. B. Rhodes.

TEN.  
I & II.BASS  
I & II.

Re-mem-ber now thy Cre-a-tor in the days of thy youth, while the

{ evil days come not, nor the years } have no pleas-ure in them; while the  
{ draw nigh, when thou shalt say, I }

sun, or the light, or the moon, or the stars, be not darkened, nor the clouds re-

turn— af-ter the rain, in the day when the keep-ers of the house shall

tremble, and the { strong men shall bow them- }  
selves, and the grinders } cease because they are few, { and those that }  
look out of the }

windows be darkened, And the doors shall be shut in the streets, { when the sound of }  
the grinding is low, }

*f* *pp*

and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;

*f* *p* *pp*

*cresc.*

Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall

*cresc.*

*p* *unis. Adagio.*

flourish, and the grasshopper shall be a burden and de-sire shall fail: because man goeth to his long home, and the mourners

*p*

go a-bout the streets; Or ev-er the silver cord be loosed, or the gold-en bowl be

*p* *p* *f*

broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern, Then shall the dust return to the

*p* *p* *f*

*f*

earth as it was and the spirit shall re- turn unto God who gave it, A - men.

*f*

Following G. H. S. of D. by W. M.

Arr. from Beethoven by Sir John Goss, 1800-1880.

*cresc.*

O Lord, my God, O Lord, my God: O Lord, my God, is there *no* help for the widow's son?

W. M. "It is thus...their former toils."

Sir Joseph Barnby, 1838-1898.

I am the resurrection  
and the *life*, saith the Lord: he that believeth in Me,  
though he were *dead*, yet- shall he live.

*p* *p*

St John, 11: 25.

W. M. "Let me beg...morning star....of the human race."

Be that immortal  
light still *ra*-diant o'er the tomb; The soul upborne  
to mansions *bright* shall find un - dy - ing bloom.

W. M. (After floor work) "It is in this ....and in a W."

Chas. E. Musgrave, 1903.

*mf* *cresc.* *do.* *cresc.*

Be thou faith - ful e - ven un - to death.

W. M. "You are now...proceed with C."

W. Turner, 1652-1740.

As every man hath re - ceived the gift, even so minster  
the same one to an - other.

Appropriate music may here be introduced.

1 Peter, 4: 10.

Re-admission: J. W. "Admit them"

Sir John Stainer, 1840-1901.

I am Al-pha and O-me-ga, the beginning and the end - ing, saith the Lord.

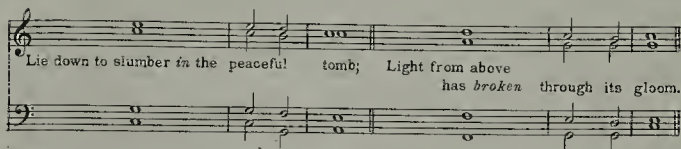
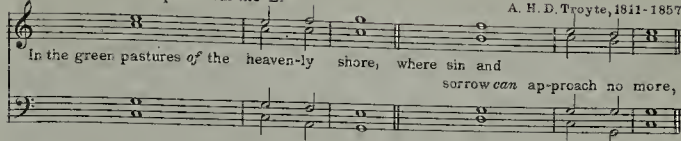
*c*

Rev. 1: 8.

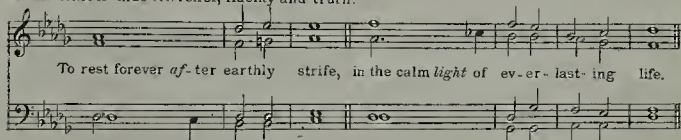


S. W. ... "Bro. D's .... place C in the E."

A. H. D. Troyte, 1811-1857.

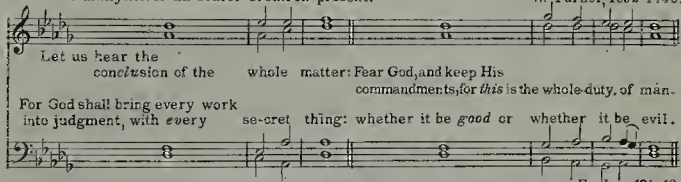


W. M. ... "It is thus .... relief, fidelity and truth."



W. M. ... "Finally.....of all senior brethren present."

W. Turner, 1652-1740.



Eccles. 12: 13.

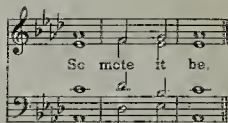




## INSTALLATION.

## OPENING IN SECOND DEGREE.

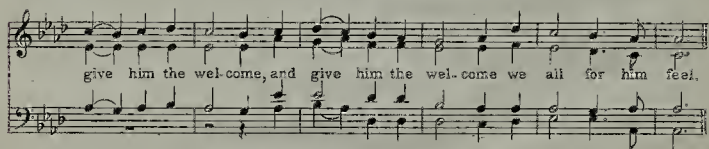
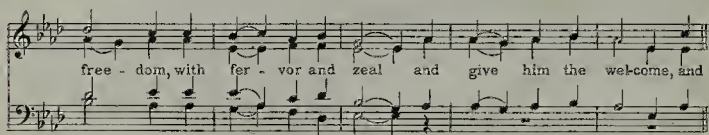
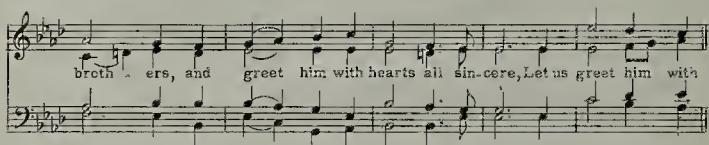
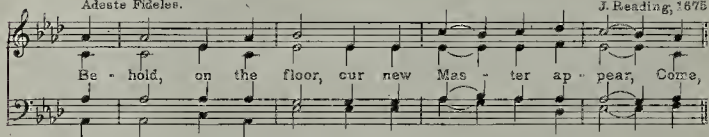
I. M.... "Brethren, the lodge being thus....  
paths of virtue and science."



I. M.... "You will now present him to me"

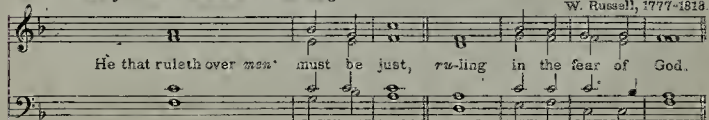
Adeste Fideles.

J. Reading, 1675.



I. M.... "Can you.... under these qualifications?" Ans. "I can"  
I. M.... "Do you.... have done in all ages?" Ans. "I do." } So mote it be.  
I. M.... "Then you will... as master of this lodge "

W. Russell, 1777-1818.

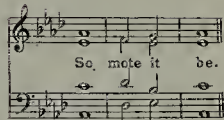


2. Sam. 23: 3.

## COMPLETION OF O. B.

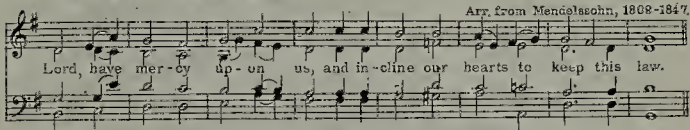
I. M. ... "And keep me steadfast...."

Great and S. O. B."



I. M. ... "You will now.... on the V. of the S. L."

Arr. from Mendelssohn, 1808-1847.

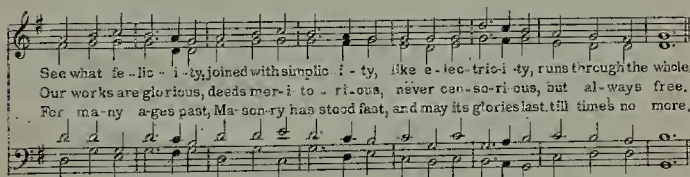
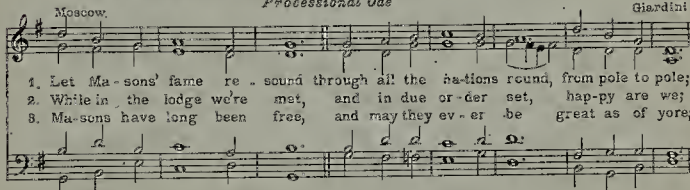


## OPENING IN THIRD DEGREE.

I. M. ... "Brethren, I will.... our united endeavors".... So mote it be.  
First perambulation - First verse (Repeat twice if necessary.)

## Processional Ode

Giardini



I. M. ... "I now present.... lives and reigns forever and ever".... So mote it be.

## Closing in Third Degree.

Second perambulation - Second verse (Repeat twice if necessary)

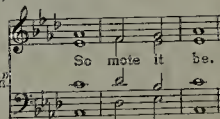
I. M. ... "I now present.... whence all goodness emanates".... So mote it be.

## Closing in Second Degree.

W. M. ... "Then, Brethren, let us remember.... with fervency and zeal".... So mote it be.

Third Perambulation - Third verse (Repeat twice if necessary.)

I. M. ... "I now present.... happiness in the paths of science."  
 Charge to W. M. ... "In short, W. S. ... time shall be no more."  
 Investing S. W. ... "Brother.... I finally.... Luck well to the West!"  
 Investing J. W. ... "Brother.... your regular.... Luck well to the South!"  
 Charge to Wardens ... "Bro. Wardens.... in the conduct of others,"  
 General charge ... "Brethren.... Finally.... generation to generation!"



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# God Save the King -

